## AMBOY COMMUNITY UNIT SCHOOL DISTRICT #272 STUDENT TRIP REQUEST FORM

| reacher        |
|----------------|
| Principal      |
| Transportation |
| District       |
|                |

| Please note: This form must be received   | in the District (       | Office by <mark>Septem</mark> | ber 20, 2023.    |  |
|---|-------------------------|-------------------------------|------------------|--|
| TODAY'S DATE  | DAY'S DATE DATE OF TRIP |                               |                  |  |
| DESTINATION   |                         |                               |                  |  |
| NUMBER OF MILES <u><b>ROUND TRI</b></u>   |                         |                               |                  |  |
| NUMBER OF STUDENTS  |                         |                               |                  |  |
| NUMBER OF ADULTS  |                         | _                             |                  |  |
| TIME LEAVING  | TIME RI                 | ETURNING                      |                  |  |
| SPONSOR OR SUPERVISOR   |                         |                               |                  |  |
| PURPOSE OF THIS TRIP  |                         |                               |                  |  |
|   |                         |                               |                  |  |
| (check one) THIS TRIP IS A FIR  | ELD TRIP <b>OF</b>      | R AN ED                       | OUCATIONAL TRIP* |  |
| * If this trip is an EDUCATIONAL TRA<br>Reimbursable Field Trips Worksheet prior t  |                         |                               |                  |  |
| NUMBER OF TRIPS THIS SPONSOR or T   | EACHER WILI             | L BE TAKING TH                | IIS SCHOOL YEAR  |  |
| TRANSPORTATION REQUESTE   | D: CHECK                | ONE:                          |                  |  |
| BUS   |                         |                               |                  |  |
| VAN (cannot exceed 14 plu   | us driver) DRIV         | /ER                           |                  |  |
| OTHER (please describe)   |                         |                               |                  |  |
| REMINDER: <u>UP-TO-DATE LIST</u> OF STU<br>DRIVER AS THE BUS IS LOADED <u>NO EX</u> |                         |                               |                  |  |
| * * * * * * * * * * * * * * * * * * *   |                         |                               |                  |  |
| PRINCIPAL APPROVAL  |                         |                               | DATE             |  |
| DIRECTOR OF TRANSPORTATION:   | YES                     | NO                            | DATE             |  |
| SUPERINTENDENT APPROVAL   |                         |                               | DATE             |  |