

*Amboy Community Unit School District #272*  
**FINANCE COMMITTEE MEETING**  
**AGENDA**

**Finance Committee**  
**AHS Room #105**

**Tuesday, October 11, 2011**  
**7:00 P.M.**

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1. Call to Order
  - a. Open Forum
2. Review of September financial reports.
3. Executive Session
  - (1) the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body; and
  - (2) collective negotiating matters between the public body and its employees or their representatives.
4. Other
5. Adjournment